## **Student Success Council**

## Meeting Agenda

| OBJECTIVE OF MEETING:  |  |                  |
|--|--|------------------|
| DATE: 10/02/2024 TIME: 1:00pm  | LOCATION/ROOM #: Community Rooms 1 & CALL-IN NUMBER: CALL-IN CODE: |                  |
| FACILITATOR(S): Nicole Porter & Marianne Harris  |  |                  |
| TIMEKEEPER:  |  |                  |
| ASSISTANT: Melanie Ortega  |  |                  |
| ATTENDEES:   |  |                  |
| SUPPORTING RESOURCES (ITEMS READ IN PREPARATION FO   | R AND/OR BROUGHT TO MEE  | ETING):          |
| UPDATES AND BRIEF REPORTS  |  |                  |
| Topic  | Person(s) Responsible  | Time<br>Alloted  |
| Welcome  | Nicole Porter  | 5 min.           |
| ACTION ITEMS:  |  |                  |
| Question   | Person(s) Responsible  | Time<br>Allotted |
| DISCUSSION ITEMS:  |  |                  |
| Question   | Person(s) Responsible  | Time<br>Allotted |
| Council Members Updates - This is an opportunity for members to share updates based on topics discussed previously during SSC or add new topics/areas of concern.  | Nicole Porter  | 5 min.           |
| Co-Chair Updates Operations Council emailed re: -accessiblity concerns (STEM/Garage/Library elevators; gender neutral bathroom door doesn't close in Admin bldg.) - request to include available student study spaces on webpage - impact of parking limits/constraints on new students - location of departments previously housed in Davies Hall Challenge: SSC to host College Hour events Potentially interative ways to ensure/increase student voice and respresentation? Internal cheat sheet for all areas | Nicole Porter  | 5 min.           |
| ARC's organizational charts. Please review the attached organizational charts and note if there's a program missing and/or if you're unsure of who is responsible for the areas identified.  | Nicole Porter  | 5 min.           |
| Al Charter Update  | Doug Herndon   | 20 min.          |
|  |  |                  |
| ITEMS FOR FUTURE CONSIDERATION:  | 1  | 1                |
| Topic  |  | Contact          |

| This week's question/consideration for our constituencies? |  |
|--|--|
|  |  |
| OTHER INFORMATION:   |  |

2024 - American River College Shared Governance