

# Student Success Council

## Meeting Agenda

|  |   |                       |
|--|---|-----------------------|
| <b>NAME OF COUNCIL/TEAM:</b> Student Success Council                                   |   |                       |
| <b>OBJECTIVE OF MEETING:</b> Placeholder   |   |                       |
| <b>DATE:</b> 11/01/2022<br><b>TIME:</b> 1:00pm   | <b>LOCATION/ROOM #:</b><br><a href="https://lrccd.zoom.us/j/99419487724">https://lrccd.zoom.us/j/99419487724</a><br><b>CALL-IN NUMBER:</b> 1 669 900 6833<br><b>CALL-IN CODE:</b> 994 1948 7724 |                       |
| <b>FACILITATOR(S):</b> Frank Kobayashi and Marianne Harris                             |   |                       |
| <b>TIMEKEEPER:</b>   |   |                       |
| <b>ASSISTANT:</b> Cesar Reyes  |   |                       |
| <b>ATTENDEES:</b>  |   |                       |
| <b>SUPPORTING RESOURCES (ITEMS READ IN PREPARATION FOR AND/OR BROUGHT TO MEETING):</b> |   |                       |
|  |   |                       |
| <b>UPDATES AND BRIEF REPORTS</b>   |   |                       |
| <b>Topic</b>   | <b>Person(s) Responsible</b>  | <b>Time Alloted</b>   |
| Check In: What's the last thing you recommended to someone?                            | Frank Kobayashi and Marianne Harris   | 15 min.               |
|  |   | 30 min.               |
| <b>ACTION ITEMS:</b>   |   |                       |
| <b>Question</b>  | <b>Person(s) Responsible</b>  | <b>Time Allotted</b>  |
|  |   |                       |
|  |   |                       |
| <b>DISCUSSION ITEMS:</b>   |   |                       |
| <b>Question</b>  | <b>Person(s) Responsible</b>  | <b>Time Allotted</b>  |
| HomeBase Resource Panel Report   | Frank Kobayashi, Jeff Stephenson, & Alisa Shubb   | 30 min.               |
| Bias Response - First Reading  | Kolleen Ostgaard & Parrish Geary  | 45 min.               |
| Student Equity and Achievement Program Plan (SEAP) draft.                              | Leah Arambel, Jeff Stephenson , & BJ Snowden  | 30 min.               |
| <b>ITEMS FOR FUTURE CONSIDERATION:</b>   |   |                       |
| <b>Topic</b>   |   | <b>Contact Person</b> |
|  |   |                       |
|  |   |                       |
| <b>OTHER INFORMATION:</b>  |   |                       |