## **Student Success Council**

## Meeting Agenda

| OBJECTIVE OF MEETING: Discuss agenda items   |   |                   |  |
|--|---|-------------------|--|
| <b>DATE:</b> 09/17/2019 <b>TIME:</b> 1:00pm - 3:00pm   | LOCATION/ROOM #: Submarine Conference<br>Room<br>CALL-IN NUMBER:<br>CALL-IN CODE: |                   |  |
| FACILITATOR(S): Sarah Lehmann, Lisa Aguilera Lawrenson   |   |                   |  |
| TIMEKEEPER:  |   |                   |  |
| ASSISTANT: Sarah Lehmann, Lisa Aguilera Lawrenson  |   |                   |  |
| ATTENDEES:   |   |                   |  |
| SUPPORTING RESOURCES (ITEMS READ IN PREPARATION FO   | OR AND/OR BROUGHT TO MEETING  | ):                |  |
| UPDATES AND BRIEF REPORTS  |   |                   |  |
| Topic  | Person(s) Responsible   | Time<br>Alloted   |  |
| Ad Astra. Where is the project currently? What are the implications for ARC and enrollment management? Who can see the data?                       | Kale Braden   | 15 min.           |  |
| Pathways. What is happening with the Areas of Interest? What are schools? What are community pathways?   | Bill Simpson and Lisa Lawrenson and<br>Sarah Lehmann                              | 15 min.           |  |
| ARC Participatory Governance Training Kickoff, 9/6/19. For Council members who were able to attend: what were a few highlights from that training? | Lisa Aguilera Lawrenson & Sarah<br>Lehmann  | 15 min.           |  |
| DI Groups. Who will be on the project teams? What is happening currently? Charter updates.   | Lisa Lawrenson and Sarah Lehmann  | 15 min.           |  |
| ACTION ITEMS:  |   |                   |  |
| Question   | Person(s) Responsible   | Time<br>Allotted  |  |
|  |   |                   |  |
| DISCUSSION ITEMS:  |   |                   |  |
| Question   | Person(s) Responsible   | Time<br>Allotted  |  |
| Campus Climate Survey. Overview of the campus climate survey and why one is being conducted. What input do you have on the survey?                 | Adam Karp and Chris Olson   | 30 min.           |  |
| ITEMS FOR FUTURE CONSIDERATION:  |   |                   |  |
| Topic  |   | Contact<br>Person |  |
|  |   |                   |  |
| OTHER INFORMATION:   |   | I                 |  |