



ASSOCIATED STUDENT BODY

Student Senate

Meeting Agenda

December 1st, 2023

Location: Center for Leadership and Development

ARC Student Center

10:30 AM-12:00 PM PDT

<https://lrccd.zoom.us/j/7312659995>

Posted by : Kevin Hill, Student Senate President

NOTICE IS HEREBY GIVEN that the Associated Student Body Senate will hold a meeting on **December 1st, 2023**. The location and meeting time is noted above. All Associated Student Body Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate President Kevin Hill at kevinhill.asbarc@gmail.com no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

Indigenous Land Use Statement

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

I. Call to Order **1 minute**

II. Request for Remote Participation: **1 minute**

The Student Senate will consider member requests for remote participation under the provisions of [California Assembly Bill 2449](#).

III. Roll Call **1 minute**

IV. Adoption of the Agenda **1 minute**

V. Approval of the Minutes **1 minute**

VI. Chair's Message **5 minutes**

VII. Advisor's Message **5 minutes**

VIII. Public Comment **5 minutes**

This time is reserved for members of the public to address ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

IX. Appointments/Swearing-In **3 minutes**

This time will be reserved for the appointment and swearing-in of current members to ASB Senate and/or committees.

- Shazil Mahmood to the position of SSCCC Region 2 Delegate
- Open student vacancy on SSC (Student Success Council)

X. Unfinished Business **0 Minutes**

XI. New Business

11.1 [ASB Senate Resolution F23-08: Civic Effort and Participation Standards](#) **15 Minutes**

This time is reserved to discuss and potentially take action on a resolution that would create standards of participation for Senate members.

11.2 [ASB Senate Resolution F23-09: BUDGET Act](#) **10 minutes**

This time is reserved to discuss and potentially take action on a resolution that would create budget usage standards for Senate members.

11.3 [ASB Senate Bylaw Amendment: GREEN Act](#) **12 minutes**

This time is reserved to discuss and potentially take action on an amendment to the GREEN Act bylaw that would require all recipients of Senate funds to also follow the provisions stated in the GREEN Act.

11.4 Model UN Conference Sponsorship **15 minutes**

This time is reserved to discuss and potentially allocate up to twelve thousand nine hundred and twenty-seven (\$12,927) dollars to the Model UN club to sponsor their conference in April 2024.

XII. Committee Reports

3 minutes

This time is reserved for committee chairs to provide the board with a brief report on the current standing of active committees.

XIII. Board Member Reports/Announcements

9 minutes

This time is reserved for board members to inform the board about relevant campus-wide events, and to report any pertinent committee progress/activities. A time of three (3) minutes per report shall be observed.

XIV. SSCCC & Region 2 Updates

3 minutes

This time is reserved for appointed board members, members of the Student Senate of California Community Colleges (SSCCC) to provide updates about state and regional initiatives.

XV. Public Comment

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XVI. Adjournment

Kevin Hill **ASB Senate President**

Brett Sawyer **Advisor**