

#### ASSOCIATED STUDENT BODY

# **Governance Committee**

Meeting Agenda
November 17, 2023
Location: Center of Leadership and Development
9:30 AM-10:20 AM PDT

Posted by : Joe Bly, Student Senate Vice President

**NOTICE IS HEREBY GIVEN** that the Associated Student Body Governance Committee will hold a meeting on **November 17**, **2023**. The location and meeting time is noted above. All Associated Student Body Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate Vice President Joe Bly at <a href="mailto:joe.blyasbarc@gmail.com">joe.blyasbarc@gmail.com</a> no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

### **Indigenous Land Use Statement**

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

I. Call to Order 1 minute

### **II. Request for Remote Participation:**

1 minute

The Student Senate will consider member requests for remote participation under the provisions of <u>California Assembly Bill 2449</u>.

III. Roll Call 1 minute

- Vice President Joe Bly -
- Director of Finance Jerry Kennedy -
- Senate Whip Max Yeremuk -

- Director of Legislative Affairs Samaya Caraveo -
- Director of Public Relations William Robey -

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# IV. Adoption of the Agenda

1 minute

### V. Approval of the Minutes

1 minute

# VI. Chair's Message

5 minutes

# VII. Advisor's Message

5 minutes

### **VIII. Public Comment**

5 minutes

This time is reserved for members of the public to address ASB Governance Committee on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Governance Committee may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate Vice President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

### IX. Appointments/Swearing-In

0 minutes

This time will be reserved for the appointment and swearing-in of current members to ASB Senate and/or committees.

### X. Unfinished Business

0 minute

#### XI. New Business

30 minutes

# • 17.1 Bylaw Amendments

o This time is reserved to review 2018 bylaw edits in red and potentially take action on the approval or amendments of drafted changes

### • 17.2 Constitutional Amendments

o This time is reserved to review 2018 constitutional edits and potentially take action on the approval or amendments of drafted changes

# **XII. Committee Reports**

0 minutes

This time is reserved for committee chairs to provide the board with a brief report on the current standing of active committees.

### XIII. Board Member Reports/Announcements

0 minutes

#### XIV. Public Comment

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# XV. Adjournment

Joe Bly	ASB Senate Vice President	Advisor