



**Club and Events Board**  
Meeting Agenda  
**October 17, 2023**  
ARC Center for Leadership and  
Development  
10:30 am -12:00 pm

*Posted by: Kimberly Bossman  
ASB Club and Events Board President*

*"The purpose of the Clubs and Events Board is to coordinate events, serve, unify and represent all student organizations at American River College."*

**NOTICE IS HEREBY GIVEN** that the Associated Student Body Clubs and Events Board will hold a meeting on **October 17, 2023**. The location and meeting time is noted above. All Associated Student Body Clubs and Events Board meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify Clubs and Events Board facilitator Kimberly Bossman at [kimberly.bossman.asbarc@gmail.com](mailto:kimberly.bossman.asbarc@gmail.com) , no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

### **Indigenous Land Use Statement**

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

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| <b>I. Call to Order</b>                                                                                                                                 | <b>1 minute</b>  |
| <b>II. Request for Remote Participation:</b>                                                                                                            | <b>1 minute</b>  |
| <i>The Student Senate will consider member requests for remote participation under the provisions of <a href="#">California Assembly Bill 2449</a>.</i> |                  |
| <b>III. Roll Call</b>                                                                                                                                   | <b>1 minute</b>  |
| <b>IV. Adoption of the Agenda</b>                                                                                                                       | <b>5 minutes</b> |

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| <b>V.</b>    | <b>Approval of the Minutes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>2 minutes</b>  |
| <b>VI.</b>   | <b>Chair's Message</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>5 minutes</b>  |
| <b>VII.</b>  | <b>Advisor's Message</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>5 minutes</b>  |
| <b>VIII.</b> | <b>Public Comment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>5 minutes</b>  |
|              | <p>This time is reserved for members of the public to address the Clubs and Events Board on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Clubs and Events Board may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Clubs and Events Board President for the item of discussion to be placed on a future agenda (Brown Act §54954.3(b))</p> |                   |
| <b>IX.</b>   | <b>Appointments/Swearing-In</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>5 Minutes</b>  |
|              | <ul style="list-style-type: none"> <li>• <b>Director of Activities</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| <b>X.</b>    | <b>Approval of Club Charters</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |
|              | <p>This time is reserved to discuss and potentially take action the approval of club charters submitted to the Center for Leadership and Development. Formal charters must follow the requirements set forth by the ASB Constitution and CAEB bylaws.</p> <ul style="list-style-type: none"> <li>• <b>Jesa Natomas</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                |                   |
| <b>XI.</b>   | <b>Unfinished Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>0 Minutes</b>  |
| <b>XII.</b>  | <b>New Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>45 Minutes</b> |
|              | <b>12.1 Picnic Day put on by Screenwriting Club Bill</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |
|              | <p>This time is reserved to discuss and take action on the bill written for an event put on by the Screenwriting Club</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |
|              | <b>12.2 Marketing Supplies</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |
|              | <p>This time is reserved to discuss and potentially take action on any supplies the Club and Events Board or clubs may need.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |
|              | <b>12.3 Potential Event Ideas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|              | <p>This time is reserved to discuss and potentially take action on planning future events.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |
|              | <b>12.4 Club Day Bill</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |
|              | <p>This time is reserved to discuss and take action on the bill for the upcoming club day.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |
| <b>XIII.</b> | <b>Board Member Reports/Student Club and Organization Reports</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>15 Minutes</b> |

This time is reserved for board members and recognized student clubs and organizations of the ASB Club and Events Board to inform the board about relevant campus-wide events, and to report any pertinent committee activities. A time of three (3) minutes per report shall be observed.

**XIV. Public Comment**

**5 Minutes**

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**XV. Adjournment**

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Kimberly Bossman, Club and Events Board President

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Lindsie Kotcher, Advisor