



## ASSOCIATED STUDENT BODY

Student Senate  
Meeting Agenda

Friday, April 22, 2022

<https://us02web.zoom.us/j/83626445463?pwd=ASBARC>

Zoom ID: 836-2644-5463 Password: ASBARC

10:30am-12:00pm PDT

Posted by : [Stacey Burrows](#), ASB Senate President

**NOTICE IS HEREBY GIVEN** that the Associated Student Body Senate will hold a meeting on **Friday, April 22 2022**. The location and meeting time is noted above. All Associated Student Body Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate President Stacey Burrows at [sburrows.asbarc@gmail.com](mailto:sburrows.asbarc@gmail.com), no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

### Indigenous Land Use Statement

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

- |                                    |                  |
|------------------------------------|------------------|
| <b>I. Call to Order</b>            | <b>1 minute</b>  |
| <b>II. Roll Call</b>               | <b>1 minute</b>  |
| <b>III. Adoption of the Agenda</b> | <b>1 minute</b>  |
| <b>IV. Approval of the Minutes</b> | <b>2 minutes</b> |
| • April 1, 2022                    |                  |
| • April 8, 2022                    |                  |
| <b>V. Chair's Message</b>          | <b>5 minutes</b> |

**VI. Advisor's Message** **5 minutes**

**VII. Public Comment** **5 minutes**

This time is reserved for members of the public to address ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made or questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

**VIII. Appointments/Swearing-In** **0 minutes**

This time will be reserved for the appointment and swearing-in of current members to ASB Senate and/or committees.

**IX. Old Business** **0 minutes**

**X. New Business**

**10.1 Zero Textbook Cost Feedback** **10 minutes**

Legislative Analyst Angie Velarde-Burch will lead a discussion on the Zero Textbook Cost (ZTC) initiative. <https://arc.losrios.edu/admissions/enrollment-and-eservices/zero-textbook-costs>

**10.2 Student Help Training Resolution** **10 minutes**

Legislative Analyst Angie Velarde-Burch and Director of Public Relations Sydni Love Fagan will introduce a resolution in support of professional development for student employees.

**10.3 Holding Space Resolution** **10 minutes**

Legislative Analyst Angie Velarde-Burch will introduce a resolution in support of continuing Hold Space events at American River College.

**XI. Committee Reports** **0 minutes**

This time is reserved for committee chairs to provide the board with a brief report on the current standing of active committees.

**XII. Board Member Reports/Announcements** **5 minutes**

This time is reserved for board members to inform the board about relevant campus-wide

events, and to report any pertinent committee progress/activities. A time of three (3) minutes per report shall be observed.

**XIII. Public Comment**

This time is reserved for members of the public to address the ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made or questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

**XIV. Adjournment**



ASB Senate President

Brett Sawyer

Advisor