



ASSOCIATED STUDENT BODY

Legislative Affairs Committee

Meeting Agenda

October 5th, 2026

Location: Center for Leadership and Development

12:00 PM - 1:00 PM PDT

Posted by : Leta Mim-Montgomery, Director of Legislative Affairs

NOTICE IS HEREBY GIVEN that the Associated Student Body Legislative Affairs Committee will hold a meeting on **October 5th, 2026**. The location and meeting time is noted above. All Associated Student Body Legislative Affairs meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Director of Legislative Affairs Leta Mim-Montgomery at lmimmontgomery.arcasb@gmail.com no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

Indigenous Land Use Statement

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

I. Call to Order

1 minute

II. Request for Remote Participation:

1 minute

The Student Senate will consider member requests for remote participation under the provisions of [California Assembly Bill 2449](#).

III. Roll Call

1 minute

IV. Adoption of the Agenda

1 minute

V. Approval of the Minutes

0 minute

VI. Chair's Message

5 minutes

VIII. Public Comment

5 minutes

This time is reserved for members of the public to address the ASB Legislative Affairs Committee on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Legislative Affairs Committee may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Legislative Affairs Chair for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

X. Unfinished Business

0 minutes

XI. New Business

- **Voter Empowerment Tabling**

5 minutes

This time is reserved to review current tabling efforts, finalize the tabling schedule, and volunteer assignments, and gather member feedback.

- **Voter Resource Guide**

5 minutes

This time is reserved to discuss developing a guide to help students find information about the upcoming election.

- **Grab a Tote & Vote Event**

10 minutes

This time is reserved to review event logistics, including setup and hosting responsibilities, and gather additional ideas.

- **Lobby Day Discussion**

10 minutes

This time is reserved to discuss Lobby Day, as well as topics/priorities and upcoming dates.

- **Public Relations and Legislative Affairs Content Collab**

15 minutes

This time is reserved to create content with the Public Relations Committee regarding voter registration

XV. Public Comment

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XVI. Adjournment

NAME: Leta Mim-Montgomery

Jaskirat Kaur **Advisor**