



ASSOCIATED STUDENT BODY

Student Senate

Meeting Agenda

02/20/2026

Location: Board Room

10:30 AM-12:00 PM PDT

Posted by : Soraya Amin, Student Senate President

NOTICE IS HEREBY GIVEN that the Associated Student Body Senate will hold a meeting on **02/20/2025**. The location and meeting time is noted above. All Associated Student Body Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate President Soraya Amin at sorayaamin.asbarc@gmail.com no less than two days prior to the meeting. Efforts will be made to meet requests made after such a date, if possible.

Indigenous Land Use Statement

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

I. Call to Order **1 minute**

II. Request for Remote Participation: **1 minute**

The Student Senate will consider member requests for remote participation under the provisions of [California Assembly Bill 2449](#).

III. Roll Call **1 minute**

IV. Adoption of the Agenda **1 minute**

V. Approval of the Minutes **1 minute**

VI. Chair's Message **5 minutes**

VII. Advisor's Message **5 minutes**

VIII. Public Comment **5 minutes**

This time is reserved for members of the public to address ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

IX. Appointments/Swearing-In **2 minutes**

This time will be reserved for the appointment and swearing-in of current members to ASB Senate and/or committees.

Dismissal - Lorenzo Limon (Senator)

Student Learning Outcomes Assess Committee (SLOAC) Committee - Meeting on every 1st Wednesday of the Month - 3-4:30 PM

X. Unfinished Business **0 minutes**

XI. New Business

- **11.1 ARC Accreditation Midterm Report Writing Team** **15 minutes**

This time is reserved for the Accreditation Midterm Report Writing Team to provide a brief overview of the College's midterm accreditation report (year 3 of the 6-year cycle) and to gather input from the Student Senate. The report is being shared campus-wide with constituency groups, senates, and councils this semester, and is planned for Board approval in May.

- **11.2 LRC Tutoring Programs** **10 minutes**

This time is reserved for the Learning Resource Center (LRC) Tutoring Programs team to share brief updates, highlight programming planned for this semester, and answer questions from the Student Senate.

- **11.3 Phi Theta Kappa Honor Society** **10 minutes**

This time is reserved to discuss and potentially take action on [Bill S26-06](#), Funding Allocation for Phi Theta Kappa Honors Summit 2026 Catering, which allocates up to \$2,500 to support dessert catering and dinner expenses for the PTK Honors Summit scheduled for March 3–5, 2026.

- **11.4 General Assembly Bill** **8 minutes**
This time is reserved to discuss and potentially take action on [Bill F25-15 SSSCC General Assembly](#).
- **11.5 Lobby Day and Training** **10 minutes**
This time is allocated to discuss the progress made in terms of lobby day planning and training.
- **11.5 Governance Committee Updates** **10 minutes**
This time is reserved for the Governance Committee to give updates and potentially take action on the Bylaws

XII. Committee Reports **0 minutes**

This time is reserved for committee chairs to provide the board with a brief report on the current standing of active committees.

XIII. Board Member Reports/Announcements **0 minutes**

This time is reserved for board members to inform the board about relevant campus-wide events, and to report any pertinent committee progress/activities. A time of three (3) minutes per report shall be observed.

XIV. SSSCC & Region 2 Updates **3 minutes**

This time is reserved for appointed board members, members of the Student Senate of California Community Colleges (SSCC) to provide updates about state and regional initiatives.

XV. Public Comment

This time is reserved for members of the public to address the ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

XVI. Adjournment

Soraya Amin **ASB Senate President**

Brett Sawyer **Advisor**



Student Senate Bill S26 – 06

Phi Theta Kappa Honor Summit 2026

Introduced by: Soraya Amin	Co-Sponsor(s) :
Dates Presented:	Last Amended:

Account Name: Student Senate: Joint Budget Committee
Account Number: 71

Motion: That the Associated Student Body of American River College Student Senate (ASBARCSS) allocate up to two thousand five hundred dollars (\$2,500) to Phi Theta Kappa Honor Society to support the PTK Honors Summit 2026, Leadership in the Age of AI: How Technology Shapes Student Success, scheduled for March 3–5, 2026.

This funding will specifically cover dessert catering for Summit Day on Wednesday, March 4, 2026, and dinner for the final night of the Summit on Thursday, March 5, 2026. The three-day Summit will provide opportunities for students and campus clubs to engage in leadership development, participate in PTK research writing sessions, attend interactive workshops, participate in an AI-focused panel discussion, and create meaningful connections across campus.

Vote: **Date:** **For:** **Against:**0 (Abstain: 0)

I adopt this measure as the President of the Associated Student Body Student Senate of American River College.

Soraya Amin, President

Date