



**Club and Events Board**  
Meeting Agenda  
**FEB/17/2026**  
ARC Student Center –  
Boardroom  
10:30 am -12:00 pm

*Posted by: Sahar Hafiz  
ASB Club and Events Board President*

*"The purpose of the Clubs and Events Board is to coordinate events, serve, unify and represent all student organizations at American River College."*

**NOTICE IS HEREBY GIVEN** that the Associated Student Body Clubs and Events Board will hold a meeting on **02/17/2026**. The location and meeting time is noted above. All Associated Student Body Clubs and Events Board meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify Clubs and Events Board facilitator Sahar Hafiz at [saharhafiz.asbarc@gmail.com](mailto:saharhafiz.asbarc@gmail.com), no less than two days prior to the meeting. Efforts will be made to meet requests made after such a date, if possible.

**Indigenous Land Use Statement**

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

**I. Call to Order** **1 Minutes**

**II. Request for Remote Participation** **1 Minutes**

The Student Senate will consider member requests for remote participation under the provisions of [California Assembly Bill 2449](#).

<b>III. Roll Call</b>	<b>3 Minutes</b>
<b>IV. Adoption of the Agenda</b>	<b>2 Minutes</b>
<b>V. Approval of the Minutes</b>	<b>2 Minutes</b>
<b>VI. Chair's Message</b>	<b>4 Minutes</b>
<b>VII. Advisor's Message</b>	<b>4 Minutes</b>
<b>VIII. Public Comment</b>	<b>4 Minutes</b>

This time is reserved for members of the public to address the Clubs and Events Board on issues not already appearing on the agenda. A limit of two (2) Minutes per speaker shall be observed, with a maximum of four (4) Minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Clubs and Events Board may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Clubs and Events Board President for the item of discussion to be placed on a future agenda (Brown Act §54954.3(b))

<b>IX. Appointments / Swearing-In</b>	<b>1 Minutes</b>
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**Demetrius Kash** - Director of activities

<b>X. Approval of Club Charters</b>	<b>0 Minutes</b>
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This time is reserved for discussing and potentially approving club charters submitted to the Center for Leadership and Development. All formal charters must meet the requirements outlined in the ASB Constitution and CAEB bylaws.

<b>XI. Unfinished Business</b>	<b>20Minutes</b>
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### **11.1 Icebreaker**

This time is set aside for an icebreaker to help the board ease into the meeting and build connection.

## **11.2 Love Your Community Event**

This item is reserved to provide updates on the Love Your Community event and address any remaining details or final preparations.

### **XII. New Business 10 Minutes**

#### **12.1 Feb 4th Club Day Recap**

This time will be used to review how Club Day went and hear feedback from club representatives. Clubs will be invited to share what went well, any challenges they experienced, and suggestions for improving future events.

### **XIII. Committee Reports 5 minutes**

This time is reserved for committee chairs to provide the board with a brief report on the current active committees.

### **XIV. Board Member and Club Reports 10 Minutes**

This time is reserved for board members, student clubs, and organizations under the ASB Club and Events Board to provide updates on campus-wide events, club activities, and relevant committee reports. Each report shall be limited to three (3) Minutes.

### **XV. Public Comment 4 Minutes**

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**XVI. Adjournment**

**1 Minutes**

**Sahar Hafiz, Clubs and Events Board President**

**Brett Sawyer, Advisor**