



## ASSOCIATED STUDENT BODY

### Student Senate

Meeting Agenda

**01/30/2026**

Location: Board Room

**10:30 AM-12:00 PM PDT**

*Posted by : Soraya Amin, Student Senate President*

**NOTICE IS HEREBY GIVEN** that the Associated Student Body Senate will hold a meeting on **01/30/2025**. The location and meeting time is noted above. All Associated Student Body Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate President Soraya Amin at [sorayaamin.asbarc@gmail.com](mailto:sorayaamin.asbarc@gmail.com) no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

### Indigenous Land Use Statement

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

**I. Call to Order** **1 minute**

**II. Request for Remote Participation:** **1 minute**

*The Student Senate will consider member requests for remote participation under the provisions of [California Assembly Bill 2449](#).*

**III. Roll Call** **1 minute**

**IV. Adoption of the Agenda** **1 minute**

**V. Approval of the Minutes** **1 minute**

**VI. Chair's Message** **5 minutes**

**VII. Advisor's Message** **5 minutes**

**VIII. Public Comment** **5 minutes**

This time is reserved for members of the public to address ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

**IX. Appointments/Swearing-In** **2 minutes**

This time will be reserved for the appointment and swearing-in of current members to ASB Senate and/or committees.

**Student Learning Outcomes Assess Committee (SLOAC) Committee** - Meeting on every 1st Wednesday of the Month - 3-4:30 PM

**X. Unfinished Business** **0 minutes**

**XI. New Business**

- **11.1 Model United Nations Club Update** **15 minutes**

This time is reserved for the Model United Nations Club to provide updates on funding for the 75th Annual Model United Nations of the Far West Conference, taking place April 16–20, 2026, in San Francisco, where the club will represent American River College at this national conference.

- **11.2 S26-05 Student Senate Meeting Refreshments** **10 minutes**

This time is reserved to discuss and potentially take action on [Bill S26-05 Student Senate Meeting Refreshments](#), which would allocate up to \$500.00 for Senate meeting refreshments, including snacks and beverages, during the Spring 2026 semester.

- **11.3 Lobby Day** **20 minutes**

This time is reserved to discuss Lobby Day plans and updates.

- **11.4 Stipends** **10 minutes**

This time is reserved to go over updates on stipends, the progress Los Rios sister

colleges are making towards passing resolutions, and ways the American River College Student Senate can help.

## **XII. Committee Reports**

**5 minutes**

This time is reserved for committee chairs to provide the board with a brief report on the current standing of active committees.

## **XIII. Board Member Reports/Announcements**

**5 minutes**

This time is reserved for board members to inform the board about relevant campus-wide events, and to report any pertinent committee progress/activities. A time of three (3) minutes per report shall be observed.

## **XIV. SSSCC & Region 2 Updates**

**3 minutes**

This time is reserved for appointed board members, members of the Student Senate of California Community Colleges (SSCC) to provide updates about state and regional initiatives.

## **XV. Public Comment**

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## **XVI. Adjournment**

Soraya Amin **ASB Senate President**

Brett Sawyer **Advisor**



# Student Senate Bill S26 – 05

## *Student Senate Meeting Refreshments*

Introduced by: <b>Sapeidah Saeedi</b>	Co-Sponsor(s) :
Dates Presented: 01.30.2026	Last Amended:

Account Name: Advocacy Fund  
Account Number: 72

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**Motion:** That the Associated Student Body of American River College Student Senate (ASBARCSS) allocate up to \$500.00 for Senate meeting refreshments (snacks and beverages) during the Spring 2026 semester, to support Student Senate meetings by providing light refreshments for attendees, with purchases made in accordance with ASB/college purchasing procedures and budget guidelines.

**Vote:**                      **Date:**                      **For:**                      **Against:**0                      (Abstain: 0)

***I adopt this measure as the President of the Associated Student Body Student Senate of American River College.***

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*Soraya Amin, President*

*Date*