

ASSOCIATED STUDENT BODY

Student Senate

Meeting Agenda
May 2, 2025
Location: Board Room

10:30 AM-12:00 PM PDT

Posted by : Alicia Szutowicz-Fitzpatrick, Student Senate

President

NOTICE IS HEREBY GIVEN that the Associated Student Body Senate will hold a meeting on May 2, 2025. The location and meeting time is noted above. All Associated Student Body Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate President Alicia Szutowicz-Fitzpatrick at a.szutowicz.asbarc@gmail.com no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

Indigenous Land Use Statement

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

I. Call to Order 1 minute

II. Request for Remote Participation:

1 minute

The Student Senate will consider member requests for remote participation under the provisions of <u>California Assembly Bill 2449</u>.

III. Roll Call 1 minute

IV. Adoption of the Agenda

1 minute

V. Approval of the Minutes

1 minute

VI. Chair's Message

5 minutes

VII. Advisor's Message

5 minutes

VIII. Public Comment

5 minutes

This time is reserved for members of the public to address ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

IX. Appointments/Swearing-In

0 minutes

This time will be reserved for the appointment and swearing-in of current members to ASB Senate and/or committees.

X. Unfinished Business

10 minutes

10.1 Handover Retreat

This time is reserved to update the board on the current status of the Handover Retreat from the Director of Activities Tyesha Riley. This includes but is not limited to location, food, guests, activities and any miscellaneous items.

XI. New Business 30 minutes

11.1 CCCSAA Conference Funding

This time is reserved to discuss and potentially take action on the passage of up to \$30,000 needed to attend the California Community College Student Affairs Association (CCCSAA) Student Leadership Conference in the Fall of 2025 in Santa Clara, CA

11.2 ASB Office Supplies and Uniforms

This time is reserved to discuss and potentially take action the passage of \$15,000 for the acquisition of items to include but not limited to: ASB Uniforms, T-Shirts to be passed out at campus events, office supplies, keychains, lanyards, stickers etc, for the Fall of 2025.

11.3 ASB Graduation

This time is reserved to discuss and potentially take action on proposed suggestions for

American River College Associated Student Body end of the year graduation activities for the current and future board members. Items of discussion are included but not limited to the number of board members graduating, photography times, graduating ASB gear and other initiatives to bring for future boards.

XII. Committee Reports

15 minutes

This time is reserved for committee chairs to provide the board with a brief report on the current standing of active committees.

XIII. Board Member Reports/Announcements

5 minutes

This time is reserved for board members to inform the board about relevant campus-wide events, and to report any pertinent committee progress/activities. A time of three (3) minutes per report shall be observed.

XIV. SSCCC & Region 2 Updates

3 minutes

Advisor

This time is reserved for appointed board members, members of the Student Senate of California Community Colleges (SSCCC) to provide updates about state and regional initiatives.

XV. Public Comment

This time is reserved for members of the public to address the ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

XVI. Adjournment

Alicia Szutowicz-Fitzpatrick ASB Senate President Brett Sawyer



Student Senate Bill S25 – 11 *Office Supplies and Uniforms*

Alicia	Szutowicz-Fitzpatrick, P	President		 Date
I adopt this mea American River	sure as the Presiden College.	nt of the Associate	d Student Body St	udent Senate of
Vote:	Date:	For:	Against :0	(Abstain: 0)
campus and when rep	presenting the college. Fund hlighters, paper, notebooks,	ding will also be allocate	ed for ASB to purchase o	office supplies such
	ociated Student Body of Amars (\$15000) for the costs to			
Account Name: A Account Number: 7	dvocacy Fund 72			
Dates Presented:	May 2, 2025	Last Amende	ed:	
	icia Szutowicz-Fitzpatri			



Student Senate Bill S25 – 12 Fall 2025 CCCSAA Student Leadership Conference

Alicia Szutowicz-Fitzpatrick, Presiden	\overline{t}		 Date
I adopt this measure as the President of th American River College.	e Associate	d Student Body St	udent Senate of
Vote: Date:	For:	Against :0	(Abstain: 0)
Eligible students for the conference must attend the Fall conference.	2025 ASB Oriei	ntation in its entirety in	order to attend the
Motion: That the Associated Student Body of American thirty thousand dollars (\$30000) for the costs to attend Association Student Leadership Conference on October costs but not limited for conference registration, car or incidentals.	the 2025 Califor 17-19 at the Hya crain rides, hote	rnia Community College att Regency in Santa Cla ll rooms, food, transport	Student Affairs ra, CA. This includes ation and
Account Number: 72			
Account Name: Advocacy Fund			
Dates Presented: May 2, 2025	Last Amende	ed:	
Introduced by: Alicia Szutowicz-Fitzpatrick	Co-Sponsor(s):	