



ASSOCIATED STUDENT BODY

Student Senate

Meeting Agenda

April 25, 2025

Location: Board Room

10:30 AM-12:00 PM PDT

Posted by : Alicia Szutowicz-Fitzpatrick, Student Senate President

NOTICE IS HEREBY GIVEN that the Associated Student Body Senate will hold a meeting on **April 25, 2025**. The location and meeting time is noted above. All Associated Student Body Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate President Alicia Szutowicz-Fitzpatrick at a.szutowicz.asbarc@gmail.com no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

Indigenous Land Use Statement

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

I. Call to Order **1 minute**

II. Request for Remote Participation: **1 minute**

The Student Senate will consider member requests for remote participation under the provisions of [California Assembly Bill 2449](#).

III. Roll Call **1 minute**

IV. Adoption of the Agenda **1 minute**

V. Approval of the Minutes **1 minute**

VI. Chair's Message **5 minutes**

VII. Advisor's Message **5 minutes**

VIII. Public Comment **5 minutes**

This time is reserved for members of the public to address ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

IX. Appointments/Swearing-In **1 minutes**

This time will be reserved for the appointment and swearing-in of current members to ASB Senate and/or committees.

X. Unfinished Business **10 minutes**

10.1 Handover Retreat

This time is reserved to update the board on the current status of the Handover Retreat from the Director of Activities Tyesha Riley. This includes but is not limited to location, food, guests, activities and any miscellaneous items.

XI. New Business **45 minutes**

11.1 Election Results

This time is reserved to inform the Associated Student Body of the Los Rios School Districts official tally of votes for Student Trustee and American River Colleges incoming Associated Student Body for Senate and Club and Events Board.

11.2 The Higher Education Regulations Resolutions

This time is reserved to potentially discuss and take action upon a resolution regarding Higher Education and current events. The Director of Legislative Affairs Giovani Ferrari and the Director of Public Relations Shazil Mahmood will be presenting a brief overview of developments

[The Higher Education Regulations Resolution](#)

XII. Committee Reports**0 minutes**

This time is reserved for committee chairs to provide the board with a brief report on the current standing of active committees.

XIII. Board Member Reports/Announcements**5 minutes**

This time is reserved for board members to inform the board about relevant campus-wide events, and to report any pertinent committee progress/activities. A time of three (3) minutes per report shall be observed.

XIV. SSSCC & Region 2 Updates**3 minutes**

This time is reserved for appointed board members, members of the Student Senate of California Community Colleges (SSCC) to provide updates about state and regional initiatives.

XV. Public Comment

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XVI. Adjournment

Alicia Szutowicz-Fitzpatrick **ASB Senate President**

Brett Sawyer **Advisor**