



## ASSOCIATED STUDENT BODY

### Student Senate

Meeting Agenda

**April 18, 2024**

Location: Board Room

**10:30 AM-12:00 PM PDT**

*Posted by : Alicia Szutowicz-Fitzpatrick, Student Senate President*

**NOTICE IS HEREBY GIVEN** that the Associated Student Body Senate will hold a meeting on **April 18, 2025**. The location and meeting time is noted above. All Associated Student Body Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate President Alicia Szutowicz-Fitzpatrick at [a.szutowicz.asbarc@gmail.com](mailto:a.szutowicz.asbarc@gmail.com) no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

### Indigenous Land Use Statement

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

**I. Call to Order** **1 minute**

**II. Request for Remote Participation:** **1 minute**

*The Student Senate will consider member requests for remote participation under the provisions of [California Assembly Bill 2449](#).*

**III. Roll Call** **1 minute**

**IV. Adoption of the Agenda** **1 minute**

**V. Approval of the Minutes** **1 minute**

**VI. Chair's Message** **5 minutes**

**VII. Advisor's Message** **5 minutes**

**VIII. Public Comment** **5 minutes**

This time is reserved for members of the public to address ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

**IX. Appointments/Swearing-In** **0 minutes**

This time will be reserved for the appointment and swearing-in of current members to ASB Senate and/or committees.

**X. Unfinished Business** **10 minutes**

**10.1 S25-09 CCCSAA Professional Development**

This time is to inform and take action on the allocation of five-thousand dollars (\$5,000.00) for Center for Leadership and Development student staff and advisors to attend California Community College Student Affairs Association in Santa Cruz, California on June 25- 27, 2025. This conference focuses on building leadership, technical skills and provides professional collaboration. Funds are to be used for but not limited to transportation, hotel, food, registration and reimbursements.

[CCCSAA](#)

**XI. New Business** **45 minutes**

**11.1 Associated Student Body Elections Update**

This time is to inform and discuss the upcoming ASB elections and progress thus far. This includes but is not limited to discussion of appointed chair member positions, events, food, student engagement, accessibility concerns and other items not mentioned above.

**11.2 Higher Education Regulations Presentation**

This time is reserved to potentially discuss and take action upon a presentation

regarding Higher Education and current events. The Director of Legislative Affairs and the Director of Public Relations will be presenting a brief overview of developments.

### **11.3 End of Semester Retreat Update**

This time is reserved to discuss any updates regarding the Associated Student Body End of Semester Retreat for the 2025–2026 board and the celebration of the current board.

## **XII. Committee Reports**

**0 minutes**

This time is reserved for committee chairs to provide the board with a brief report on the current standing of active committees.

## **XIII. Board Member Reports/Announcements**

**5 minutes**

This time is reserved for board members to inform the board about relevant campus-wide events, and to report any pertinent committee progress/activities. A time of three (3) minutes per report shall be observed.

## **XIV. SSCCC & Region 2 Updates**

**3 minutes**

This time is reserved for appointed board members, members of the Student Senate of California Community Colleges (SSCCC) to provide updates about state and regional initiatives.

## **XV. Public Comment**

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## **XVI. Adjournment**

Alicia Szutowicz-Fitzpatrick **ASB Senate President**

Brett Sawyer **Advisor**