



## ASSOCIATED STUDENT BODY

### Student Senate

Meeting Agenda

**April 4, 2024**

Location: Board Room

**10:30 AM-12:00 PM PDT**

*Posted by : Alicia Szutowicz-Fitzpatrick, Student Senate President*

**NOTICE IS HEREBY GIVEN** that the Associated Student Body Senate will hold a meeting on **April 4, 2025**. The location and meeting time is noted above. All Associated Student Body Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate President Alicia Szutowicz-Fitzpatrick at [a.szutowicz.asbarc@gmail.com](mailto:a.szutowicz.asbarc@gmail.com) no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

### Indigenous Land Use Statement

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

**I. Call to Order** **1 minute**

**II. Request for Remote Participation:** **1 minute**

*The Student Senate will consider member requests for remote participation under the provisions of [California Assembly Bill 2449](#).*

**III. Roll Call** **1 minute**

**IV. Adoption of the Agenda** **1 minute**

**V. Approval of the Minutes** **1 minute**

**VI. Chair's Message** **5 minutes**

**VII. Advisor's Message** **5 minutes**

**VIII. Public Comment** **5 minutes**

This time is reserved for members of the public to address ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

**IX. Appointments/Swearing-In** **0 minutes**

This time will be reserved for the appointment and swearing-in of current members to ASB Senate and/or committees.

**X. Unfinished Business** **10 minutes**

**10.1 General Assembly Resolutions**

This time is reserved to inform and discuss the SSCCC resolutions that will be put forth at the General Assembly Summit. Voting will be held on April 4-6, 2025.

[SSCCC General Assembly Resolutions Packet](#)

**XI. New Business** **45 minutes**

**11.1 Associated Student Body Elections Update**

This time is to inform and discuss the upcoming ASB elections and progress thus far. This includes but is not limited to discussion of appointed chair member positions, events, food, student engagement, accessibility concerns and other items not mentioned above.

**11.2 S25-08 Scholarship Workshop**

This time is to inform and take action on the allocation of two-hundred and fifty dollars (\$250.00) towards a workshop to better inform and instruct students how to find and apply for scholarships within and outside of the Los Rios school district. Funds are to be used but are limited to fund, school, supplies and reimbursements.

### **11.3 S25-09 CCCSAA Professional Development**

This time is to inform and take action on the allocation of five-thousand dollars (\$5,000.00) for Center for Leadership and Development student staff and advisors to attend California Community College Student Affairs Association in Santa Cruz, California on June 25- 27, 2025. This conference focuses on building leadership, technical skills and provides professional collaboration. Funds are to be used for but not limited to transportation, hotel, food, registration and reimbursements.

[CCCSAA](#)

### **XII. Committee Reports**

**0 minutes**

This time is reserved for committee chairs to provide the board with a brief report on the current standing of active committees.

### **XIII. Board Member Reports/Announcements**

**5 minutes**

This time is reserved for board members to inform the board about relevant campus-wide events, and to report any pertinent committee progress/activities. A time of three (3) minutes per report shall be observed.

### **XIV. SSSCC & Region 2 Updates**

**3 minutes**

This time is reserved for appointed board members, members of the Student Senate of California Community Colleges (SSCCC) to provide updates about state and regional initiatives.

### **XV. Public Comment**

This time is reserved for members of the public to address the ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

### **XVI. Adjournment**

Alicia Szutowicz-Fitzpatrick **ASB Senate President**

Brett Sawyer **Advisor**



# Student Senate Bill S25 – 08

## *scholarship workshops*

Introduced by: Hasti masoumkhani	Co-Sponsor(s) : Women in stem club
Dates Presented:	Last Amended: 03/24/2025

Account Name: Advocacy Fund  
Account Number: 72

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**Motion:** That the Associated Student Body of American River College Student Senate (ASBARCSS) allocate up to \$250 for the scholarship workshops being held by the scholarship committee. The funds will be put towards providing food and snacks, and drinks to the participants and preparing any other necessities for the events.

**Vote:**                              **Date:**                              **For:**                              **Against:0**                              **(Abstain: 0)**

***I adopt this measure as the President of the Associated Student Body Student Senate of American River College.***

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*Alicia Szutowicz-Fitzpatrick, President*

*Date*

