



## ASSOCIATED STUDENT BODY

### Student Senate

Meeting Agenda

**March 28, 2025**

Location: Board Room

**10:45 AM-12:00 PM PDT**

*Posted by : Alicia Szutowicz-Fitzpatrick, Student Senate President*

**NOTICE IS HEREBY GIVEN** that the Associated Student Body Senate will hold a meeting on **March 28, 2025**. The location and meeting time is noted above. All Associated Student Body Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate President Alicia Szutowicz-Fitzpatrick at [a.szutowicz.asbarc@gmail.com](mailto:a.szutowicz.asbarc@gmail.com) no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

### Indigenous Land Use Statement

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

#### I. Call to Order

**1 minute**

#### II. Request for Remote Participation:

**1 minute**

*The Student Senate will consider member requests for remote participation under the provisions of [California Assembly Bill 2449](#).*

*Kassy Nguyen*

*Alisha Nagpal*

#### III. Roll Call

**1 minute**

**IV. Adoption of the Agenda** **1 minute**

**V. Approval of the Minutes** **1 minute**

**VI. Chair's Message** **5 minutes**

**VII. Advisor's Message** **5 minutes**

**VIII. Public Comment** **5 minutes**

This time is reserved for members of the public to address ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

**IX. Appointments/Swearing-In** **1 minutes**

This time will be reserved for the appointment and swearing-in of current members to ASB Senate and/or committees.

*Senator:* Kristen Ross

*Automotive Technology/ Automotive Technology (Alternate Fuels):* Ramus Galves

Shared Governance Committees and Councils

- Institutional Effectiveness Council

Requested Committees and Councils

- Academic Senate
- Commencement Student Speaker Panel 2025

**X. Unfinished Business** **0 minutes**

## **XI. New Business**

**45 minutes**

### **11.1 Student Conduct Framework**

This time is reserved to inform and discuss the presentation by Intemin Vice President David Miramontez- Quinones in which the Student Success Council has developed the Student Conduct framework which is rooted in social justice and restorative justice principles to create a more equitable and student-centered approach at American River College.

[Framework](#)

 AS-Conduct PowerPoint.pptx

### **11.2 S25-06 Build Your Own Finals Survival Kit**

This time is reserved to amend and discuss the amendment of S25-06 from the previous amount of one-thousand dollars (\$1,000) and increase the allocation to five-thousand dollars (\$5,000.00). Costs are allocated but not limited to school supplies, self care items, food and any other expenses that might occur.

### **11.3 Governance Committee**

This time is reserved to inform and discuss the proposed changes to the Associated Student Body By-Laws. Vice President Soraya Amin will be presenting an indepth look at the potential changes to be considered for this upcoming election cycle.

[ASB Senate By-Laws](#)

### **11.4 General Assembly Resolutions**

This time is reserved to inform and discuss the SSSCC resolutions that will be put forth at the General Assembly Summit. Voting will be held on April 4-6, 2025.

[SSCC General Assembly Resolutions Packet](#)

## **XII. Committee Reports**

**0 minutes**

This time is reserved for committee chairs to provide the board with a brief report on the current standing of active committees.

## **XIII. Board Member Reports/Announcements**

**5 minutes**

This time is reserved for board members to inform the board about relevant campus-wide events, and to report any pertinent committee progress/activities. A time of three (3) minutes per report shall be observed.

## **XIV. SSSCC & Region 2 Updates**

**3 minutes**

This time is reserved for appointed board members, members of the Student Senate of

California Community Colleges (SSCCC) to provide updates about state and regional initiatives.

**XV. Public Comment**

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**XVI. Adjournment**

Alicia Szutowicz-Fitzpatrick **ASB Senate President**

Brett Sawyer **Advisor**