



## ASSOCIATED STUDENT BODY

### Student Senate

Meeting Agenda

**February 7, 2025**

Location: Board Room

**10:30 AM-12:00 PM PDT**

*Posted by : Alicia Szutowicz-Fitzpatrick, Student Senate President*

**NOTICE IS HEREBY GIVEN** that the Associated Student Body Senate will hold a meeting on **February 7, 2025**. The location and meeting time is noted above. All Associated Student Body Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate President Alicia Szutowicz-Fitzpatrick at [a.szutowicz.asbarc@gmail.com](mailto:a.szutowicz.asbarc@gmail.com) no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

### Indigenous Land Use Statement

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

**I. Call to Order** **1 minute**

**II. Request for Remote Participation:** **1 minute**

*The Student Senate will consider member requests for remote participation under the provisions of [California Assembly Bill 2449](#).*

**III. Roll Call** **1 minute**

**IV. Adoption of the Agenda** **1 minute**

**V. Approval of the Minutes** **1 minute**

**VI. Chair's Message** **5 minutes**

**VII. Advisor's Message** **5 minutes**

**VIII. Public Comment** **5 minutes**

This time is reserved for members of the public to address ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

**IX. Appointments/Swearing-In** **0 minutes**

This time will be reserved for the appointment and swearing-in of current members to ASB Senate and/or committees.

*Appoint:* Nargus Sadeqi

*Dismiss:* Elizabeth Chernyavskiy

*Appoint Biology Anatomy and Physiology Hiring Committee:* Josh Oleshko

*Appoint Biology non major Hiring Committee:* Josh Oleshko

*Appoint Engineering Hiring Committee:* Prisha Singh

Shared Governance Councils and Committees

- *Operations Committee-Open*
- *Institutional Effectiveness Counsel-Open*
- *Academic Senate- Participation Requested*

**X. Unfinished Business** **15 minutes**

**10.1 Lobby Day**

This time is reserved to inform and take action on the election of a bill for Lobby Day on March 11, 2025. A presentation will be provided by the Director of Legislative affairs and the Legislative Affairs Committee.

## **XI. New Business**

**20 minutes**

### **11.1 S25-03 March in March**

This time is to inform and take action the allocation of up to fifteen hundred dollars (\$1,500) for expenses related to the participation of American River College students and the Student Life Advisor in the SSCCC March in March on March 4, 2025, in Sacramento, California. Costs are allocated for, but not limited to, transportation, meals, and any other expenses necessary for this event.

### **11.2 S25-04 Funding ASB Elections**

This time is reserved to inform and take action on the passage of twenty-five thousand dollars (\$25,000.00) for American River College Associated Student Body Elections. Funds can be spent but not limited to food, supplies, balloons, printing materials, and any potential reimbursements.

### **11.3 S25-05 ASB Transition Summit**

This time is to inform and and take action on the passage of twenty thousand dollars (\$20,000.00) for a two day retreat to be held on May 29-30, 2025 within the Los Rios District to welcome the incoming Associated Student Body Board, Student Trustee as well as to provided training and mentoring from previous board members, as well as inviting key members of the American River College Campus and Los Rios School District Board of Trustee.

## **XII. Committee Reports**

**10 minutes**

This time is reserved for committee chairs to provide the board with a brief report on the current standing of active committees.

### **12.1 Activities Committee Update**

This time is reserved to inform and seek information from the board about upcoming events such as Student Elections, Swana Center event, Honors Ball and other networking events at ARC.

## **XIII. Board Member Reports/Announcements**

**5 minutes**

This time is reserved for board members to inform the board about relevant campus-wide events, and to report any pertinent committee progress/activities. A time of three (3) minutes per report shall be observed.

**XIV. SSSCC & Region 2 Updates**

**3 minutes**

This time is reserved for appointed board members, members of the Student Senate of California Community Colleges (SSCC) to provide updates about state and regional initiatives.

**XV. Public Comment**

This time is reserved for members of the public to address the ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

**XVI. Adjournment**

Alicia Szutowicz-Fitzpatrick **ASB Senate President**

Brett Sawyer **Advisor**



# Student Senate Bill F24 – 04

## *Funding ASB Elections*

Introduced by: <b>Alicia Szutowicz-Fitzpatrick</b>	Co-Sponsor(s) :
Dates Presented:	Last Amended:

Account Name: Advocacy Fund  
 Account Number: 72

**Motion:** That the Associated Student Body of American River College Student Senate (ASBARCSS) allocate up to twenty five thousand dollars (\$25,000) to fund the expenses that are related to 2024 ASB Elections. This includes promotional materials, funding for approved campus events to promote the general elections, and any expense with the intent of encouraging students to participate in the election process. This includes the ASB Orientation, the ARC Candidate Forum, and the general elections.

**Vote:**                                  **Date:**                                  **For:**                                  **Against:0**                                  **(Abstain: 0)**

***I adopt this measure as the President of the Associated Student Body Student Senate of American River College.***

*Alicia Szutowicz-Fitzpatrick, President*

*Date*



# Student Senate Bill S25 – 05

## *ASB Transition Summit*

Introduced by:	Co-Sponsor(s) :
Dates Presented:	Last Amended:

Account Name: Advocacy Fund  
Account Number: 72

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**Motion:** That the Associated Student Body of American River College Student Senate (ASBARCSS) of twenty thousand dollars (\$20,000.00) for a two day retreat to be held on May 29-30, 2025 within the Los Rios District to welcome the incoming Associated Student Body Board, Student Trustee as well as to provided training and mentoring from previous board members, as well as inviting key members of the American River College Campus and Los Rios School District Board of Trustee. Funds can be spent but not limited to food, supplies, balloons, printing materials, and any potential reimbursements.

**Vote:**                                      **Date:**                                      **For:**                                      **Against:0**                                      (Abstain: 0)

***I adopt this measure as the President of the Associated Student Body Student Senate of American River College.***

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*Alicia Szutowicz-Fitzpatrick, President*

*Date*