



**Club and Events Board**  
Meeting Agenda  
**February 4, 2025**  
ARC Student Center –  
Boardroom  
10:30 am -12:00 pm

*Posted by: Sapeidah Saeedi*  
*ASB Club and Events Board President*

*“The purpose of the Clubs and Events Board is to coordinate events, serve, unify and represent all student organizations at American River College.”*

**NOTICE IS HEREBY GIVEN** that the Associated Student Body Clubs and Events Board will hold a meeting on **02.04.2025**. The location and meeting time is noted above. All Associated Student Body Clubs and Events Board meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify Clubs and Events Board facilitator Sapeidah Saeedi at [sapeidah.arcasb@gmail.com](mailto:sapeidah.arcasb@gmail.com), no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

**Indigenous Land Use Statement**

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

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| <b>I. Call to Order</b>   | <b>1 minute</b> |
| <b>II. Request for Remote Participation:</b>  | <b>1 minute</b> |
| <i>The Student Senate will consider member requests for remote participation under the provisions of <a href="#">California Assembly Bill 2449</a>.</i> |                 |
| <b>III. Roll Call</b>   | <b>1 minute</b> |

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| <b>IV.</b>   | <b>Adoption of the Agenda</b>  | <b>2 minutes</b>  |
| <b>V.</b>    | <b>Approval of the Minutes</b>   | <b>2 minutes</b>  |
| <b>VI.</b>   | <b>Chair's Message</b>   | <b>5 minutes</b>  |
| <b>VII.</b>  | <b>Advisor's Message</b>   | <b>5 minutes</b>  |
| <b>VIII.</b> | <b>Public Comment</b>  | <b>5 minutes</b>  |
|              | <p>This time is reserved for members of the public to address the Clubs and Events Board on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Clubs and Events Board may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Clubs and Events Board President for the item of discussion to be placed on a future agenda (Brown Act §54954.3(b))</p> |                   |
| <b>IX.</b>   | <b>Appointments/Swearing-In</b>  | <b>1 Minute</b>   |
|              | <ul style="list-style-type: none"> <li>• Juniper Halcomb-Director of Public Relations</li> </ul>   |                   |
| <b>X.</b>    | <b>Approval of Club Charters</b>   | <b>5 Minutes</b>  |
|              | <p>This time is reserved to discuss and potentially take action the approval of club charters submitted to the Center for Leadership and Development. Formal charters must follow the requirements set forth by the ASB Constitution and CAEB bylaws.</p>  |                   |
| <b>XI.</b>   | <b>Unfinished Business</b>   | <b>15 Minutes</b> |
|              | <ul style="list-style-type: none"> <li>• <b>11.1 February Club Day</b></li> </ul> <p>This time is reserved for the board to discuss plans for the February Club Day, including potential time, date, theme, and activities.</p>  |                   |
| <b>XII.</b>  | <b>New Business</b>  | <b>20 Minutes</b> |
|              | <ul style="list-style-type: none"> <li>• <b>12.1 Budget for Club Day - Bill S25-02</b></li> </ul> <p>This time is reserved to discuss and allocate up to \$2,000 for the Club Day budget, covering event expenses and necessary resources. (Bill S25-02)</p> <ul style="list-style-type: none"> <li>• <b>12.2 Scholarship Committee</b></li> </ul> <p>This time is to inform and discuss the current model of Scholarship resource, scholarship competency, and access to resources for students.</p>  |                   |
| <b>XIII.</b> | <b>Board Member and Club Reports</b>   | <b>10 Minutes</b> |
|              | <p>This time is reserved for board members and student clubs and organizations of the ASB Club and Events Board to inform the board about</p>  |                   |

relevant campus-wide events, club activities, and to report any pertinent committee activities. A time of three (3) minutes per report shall be observed.

**XIV. Public Comment**

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**XV. Adjournment**

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Sapeidah Saeedi, Club and Events Board President

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Brett Sawyer, Advisor