



## ASSOCIATED STUDENT BODY

### Student Senate

Meeting Agenda

**January 24, 2025**

Location: Board Room

**10:30 AM-12:00 PM PDT**

*Posted by : Alicia Szutowicz-Fitzpatrick, Student Senate President*

**NOTICE IS HEREBY GIVEN** that the Associated Student Body Senate will hold a meeting on **1/24/25**. The location and meeting time is noted above. All Associated Student Body Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate President Alicia Szutowicz-Fitzpatrick at [a.szutowicz.asbarc@gmail.com](mailto:a.szutowicz.asbarc@gmail.com) no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

### Indigenous Land Use Statement

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

**I. Call to Order** **1 minute**

**II. Request for Remote Participation:** **1 minute**

*The Student Senate will consider member requests for remote participation under the provisions of [California Assembly Bill 2449](#).*

**III. Roll Call** **1 minute**

**IV. Adoption of the Agenda** **1 minute**

**V. Approval of the Minutes** **1 minute**

**VI. Chair's Message** **5 minutes**

**VII. Advisor's Message** **5 minutes**

**VIII. Public Comment** **5 minutes**

This time is reserved for members of the public to address ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

**IX. Appointments/Swearing-In** **1 minutes**

This time will be reserved for the appointment and swearing-in of current members to ASB Senate and/or committees.

Senator - *Sarah Duckett*

Shared Governance Councils and Committees

- *Operations Committee-Open*
- *Student Success Counsel-Open*
- *Affordable Textbook Committee-Open*
- *Institutional Effectiveness Counsel-Open*
- *Academic Senate- Participation Request*

Upcoming:

- *Hiring Committees*

**X. Unfinished Business** **0 minutes**

## **XI. New Business**

**45 Minutes**

### **11.1 President's Circle Breakfast with President Cardoza**

This time is to discuss adding students from ASB to eat and mingle with American River College's President's Circle. It will be an excellent time to make connections with key figures in the Sacramento area. It will be on Wednesday February 19, 8:00-9:30 AM.

### **11.2 Lobby Day Information and Bill Discussion**

This time is reserved to discuss Los Rios Lobby Day Training February 28, 2025, and any bills that the Legislative Affairs Committee have been researching that could be put forth to the Student Advisory Council on February 12, 2025.

### **11.3 2025 ASB and Los Rios Student Trustee Election updates**

This time is reserved to discuss the upcoming election for the Associated Student Body and the Student Trustee Position. Campus participation is vital events, marketing, and connection with students will ensure an effective turn out.

### **11.4 SWANA Center Event Proposal**

This time is reserved to inform, discuss and take action on the Presentation and the collaboration of the Associated Student Body with Reem Thanoon and in the creation of the SWANA Center Proposal Event that will lead to the creation of a SWANA Center at American River College.

## **XII. Committee Reports**

**5 minutes**

This time is reserved for committee chairs to provide the board with a brief report on the current standing of active committees.

## **XIII. Board Member Reports/Announcements**

**5 minutes**

This time is reserved for board members to inform the board about relevant campus-wide events, and to report any pertinent committee progress/activities. A time of three (3) minutes per report shall be observed.

## **XIV. SSCCC & Region 2 Updates**

**3 minutes**

This time is reserved for appointed board members, members of the Student Senate of California Community Colleges (SSCCC) to provide updates about state and regional initiatives.

## **XV. Public Comment**

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## **XVI. Adjournment**

Alicia Szutowicz-Fitzpatrick **ASB Senate President**

Brett Sawyer **Advisor**