



ASSOCIATED STUDENT BODY

Student Senate

Meeting Agenda

November 15, 2024

Location: Board Room

10:30 AM-12:00 PM PDT

Posted by : Alicia Szutowicz-Fitzpatrick, Student Senate President

NOTICE IS HEREBY GIVEN that the Associated Student Body Senate will hold a meeting on **November 15, 2024**. The location and meeting time is noted above. All Associated Student Body Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate President Alicia Szutowicz-Fitzpatrick at a.szutowicz.asbarc@gmail.com no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

Indigenous Land Use Statement

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

I. Call to Order **1 minute**

II. Request for Remote Participation: **1 minute**

The Student Senate will consider member requests for remote participation under the provisions of [California Assembly Bill 2449](#).

III. Roll Call **1 minute**

IV. Adoption of the Agenda **1 minute**

V. Approval of the Minutes **1 minute**

VI. Chair's Message **5 minutes**

VII. Advisor's Message **5 minutes**

VIII. Public Comment **5 minutes**

This time is reserved for members of the public to address ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

IX. Appointments/Swearing-In **0 minutes**

This time will be reserved for the appointment and swearing-in of current members to ASB Senate and/or committees.

Appoint

- Riley Asa - Senator- Director of Activities

Senate Positions

Open - Senator

Committees & Councils

- *Open* - Dean of People Culture and Society Hiring Committee Nov 18th
- *Open* - African American History Hiring Committee
- *Open*- Director of Apprenticeship Grants Project

X. Unfinished Business **10 minutes**

AB 1855 Open meetings: teleconferences: community college student body associations and student-run organizations

This time is reserved to inform and to take action on the AB 1855 which would authorize the Associated Student Body and other specified student-run community college organizations to use teleconferencing provisions related to notice, agenda, and public participation, as prescribed, if, among other requirements, a 2/3 of an eligible legislative body votes to use the alternate teleconferencing provisions. If adopted one meeting must be in person with those who are teleconferencing and must be in the Los Rios District to have quorum.

XI. New Business

30 minutes

11.1 F24-11 Association of California Community College Administration Conference

This time is reserved to and to take action on the passage of three thousand (\$3000.00) to send ASB Advisor Brett Sawyer to ACCCA's annual conference February 19, 2025- February 21, 2025. It is a chance to learn strategies to share at your campus with opportunities to collaborate through a variety of sessions delivered by experts in the California community college system at the ACCCA conference.

11.2 F24-12 SSSCC General Assembly

This time is reserved to take action on the passage of twelve thousand dollars (\$12,000.00) for members of ASB to attend the SSSCC General Assembly on April 4, 2025 - April 6, 2025, in Los Angeles, CA. During the General Assembly, delegates come together to provide the Board of Directors, through the resolution process, with priorities that guide the organization for the upcoming year. Delegates will also have the opportunity to elect the 2025 - 26 SSSCC Board Officers during the General Assembly and to network with other student leaders.

11.3 F24-13 National Student Advocacy Conference

This time is reserved to take action on the passage of nine thousand dollars (\$9,000.00) to attend the National Student Advocacy Conference March 15, 2025 to March 18, 2025 in Washington, DC. The conference focuses on issues critical to the success and persistence of community college students. Over the years ASACC has focused on issues including: Pell Grants, Reauthorization of the Higher Education Act, Employee Educational Assistance, simplifying the FAFSA, student loan interest rates, and using pre-tax dollars to repay student loans to name just a few.

XII. Committee Reports

10 minutes

This time is reserved for committee chairs to provide the board with a brief report on the current standing of active committees.

XIII. Board Member Reports/Announcements

10 minutes

This time is reserved for board members to inform the board about relevant campus-wide events, and to report any pertinent committee progress/activities. A time of three (3) minutes per report shall be observed.

XIV. SSSCC & Region 2 Updates

3 minutes

This time is reserved for appointed board members, members of the Student Senate of California Community Colleges (SSCC) to provide updates about state and regional initiatives.

XV. Public Comment

This time is reserved for members of the public to address the ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

XVI. Adjournment

Alicia Szutowicz-Fitzpatrick **ASB Senate President**

Brett Sawyer **Advisor**



Student Senate Bill F24 -11

ACCCA Conference

Introduced by: Alicia Szutowicz-Fitzpatrick	Co-Sponsor(s) :
Dates Presented: November 15th	Last Amended:

Account Name: Advocacy Fund
Account Number: 72

Motion: That the Associated Student Body of American River College Student Senate (ASBARCSS) allocate up to \$3000 to sponsor our advisor, Brett Sawyer, to attend the [Association of California Community Colleges Administrators \(ACCCA\) 49th annual conference](#) in Monterey, CA Feb 19-21, 2025. This will allow the advisor to be kept informed on local, statewide and federal initiatives coming up in 2025 and beyond.

The prices include but are not limited to:
Conference Registration
Hotel Accommodations
Transportation Costs
Food
Incidentals

Vote: **Date:** **For:** **Against:0** (Abstain: 0)

I adopt this measure as the President of the Associated Student Body Student Senate of American River College.

