



## ASSOCIATED STUDENT BODY

### Public Relations Committee

Meeting Agenda

**October 21st, 2024**

Location: Center for Leadership and Development,  
Student Center

**3:00 PM-4:00 PM PDT**

*Posted by : Shazil Mahmood, Student Senate Director of  
Public Relations*

**NOTICE IS HEREBY GIVEN** that the Associated Student Body Public Relations Committee will hold a meeting on **October 21, 2024**. The location and meeting time is noted above. All Associated Student Body Public Relations Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate Director of Public Relations, Shazil Mahmood, at [shazil.mahmood.asbarc@gmail.com](mailto:shazil.mahmood.asbarc@gmail.com) no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

#### **Indigenous Land Use Statement**

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

#### **I. Call to Order**

**1 minute**

#### **II. Request for Remote Participation:**

**1 minute**

*The Public Relations Committee will consider member requests for remote participation under the provisions of [California Assembly Bill 2449](#).*

#### **III. Roll Call**

**1 minute**

**IV. Adoption of the Agenda** **1 minute**

**V. Approval of the Minutes** **0 minute**

**VI. Chair's Message** **5 minutes**

**VII. Public Comment** **5 minutes**

This time is reserved for members of the public to address ASB Public Relations Committee on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Public Relations Committee may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate Director of Public Relations for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

**VIII. Appointments/Swearing-In** **5 minutes**

This time will be reserved for the appointment and swearing-in of members to the ASB Public Relations Committee.

Appointments:

- Giovanni Ferrari
- Hamza Yousaf
- Kloi Ogans
- Josh Oleshko
- Luke Bourez

**IX. Unfinished Business** **0 minutes**

**X. New Business**

**10.1 ASB Website Updates** **15 minutes**

This time is reserved to discuss and potentially take action upon updates to the Associated Student Body Webpage on the American River College Website. The inclusion of By-laws, ASB officer descriptions, officer photographs, and more will be discussed.

**10.2 ASB Video Project** **15 minutes**

This time is reserved to discuss how this committee can work on a video project to document various departments, events, and activities campus wide. Scheduling times to work on this project and styles of communication with campus

departments will be discussed.

**10.3 ASB Newsletter**

**10 minutes**

This time is reserved to discuss and potentially take action on creating the ASB Newsletter. This newsletter could be used to highlight ASB initiatives, upcoming events, and even outstanding students.

**XVI. Adjournment**

Shazil Mahmood ASB Senate Director of Public Relations   Brett Sawyer   **Advisor**