



## ASSOCIATED STUDENT BODY

### Accessibility Committee

Meeting Agenda

**10/22/2024**

Location: Club Room

**10:30 AM-12:00 PM PDT**

*Posted by : Giovani Ferrari, Student Senate Legislative Analyst*

**NOTICE IS HEREBY GIVEN** that the Associated Student Body Senate will hold a meeting on **Tuesday October 22, 2024**. The location and meeting time is noted above. All Associated Student Body Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate Legislative Analyst Giovani Ferrari at [gferrari.asb@gmail.com](mailto:gferrari.asb@gmail.com) no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

#### **Indigenous Land Use Statement**

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

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|--|-----------------|
| <b>I. Call to Order</b>                      | <b>1 minute</b> |
| <b>II. Request for Remote Participation:</b> | <b>1 minute</b> |
| <b>III. Roll Call</b>                        | <b>1 minute</b> |
| <b>IV. Adoption of the Agenda</b>            | <b>1 minute</b> |
| <b>V. Approval of the Minutes</b>            | <b>1 minute</b> |

**VI. Chair's Message** **5 minutes**

**VIII. Public Comment** **5 minutes**

This time is reserved for members of the public to address the Accessibility Committee on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Accessibility Committee may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Student Senate Legislative Analyst for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

**IX. Appointments/Swearing-In** **0 minutes**

This time will be reserved for the appointment and swearing-in of current members to the Accessibility Committee.

**X. Unfinished Business** **40 minutes**

**10.1 Shading Campus**

This time is reserved to discuss and potentially take action on shading parts of campus to protect students from any potential weather issues as well as agree on the type and quantity of covering and possibly locations for where as well.

**10.2 ADA Push Buttons**

This time is reserved to discuss and potentially take action on ADA push buttons on campus failing to activate and malfunctioning during extreme heat.

**10.3 Cafeteria EBT**

This time is reserved to discuss and potentially take action on the cafeteria not accepting EBT cards.

**XI. New Business** **40 minutes**

**11.1 Water Fountain Filters**

This time is reserved to update and clarify what needs to be done about the filters for the drinking fountains on campus.

**XI. Board Member Reports/Announcements** **5 minutes**

This time is reserved for board members to inform the board about relevant campus-wide events, and to report any pertinent committee progress/activities. A time of three (3) minutes per report shall be observed.

## **XII. Public Comment**

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## **XVI. Adjournment**

Giovani Ferrari **ASB Senate Legislative Analyst**

Brett Sawyer **Advisor**