



## ASSOCIATED STUDENT BODY

### Halal Food Committee

Meeting Agenda

**October 3rd, 2024**

Location: Club Room, Center for Leadership and  
Development, Student Center

**3:00 PM-4:00 PM PDT**

*Posted by : Shazil Mahmood, Student Senate Director of  
Public Relations*

**NOTICE IS HEREBY GIVEN** that the Associated Student Body Halal Food Committee will hold a meeting on **September 26, 2024**. The location and meeting time is noted above. All Associated Student Body Halal Food Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate Director of Public Relations, Shazil Mahmood, at [shazil.mahmood.asbarc@gmail.com](mailto:shazil.mahmood.asbarc@gmail.com) no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

#### **Indigenous Land Use Statement**

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

**I. Call to Order** **1 minute**

**II. Request for Remote Participation:** **1 minute**

*The Halal Food Committee will consider member requests for remote participation under the provisions of [California Assembly Bill 2449](#).*

**III. Roll Call** **1 minute**

**IV. Adoption of the Agenda** **1 minute**

**V. Approval of the Minutes** **1 minute**

**VI. Chair's Message** **5 minutes**

**VII. Public Comment** **5 minutes**

This time is reserved for members of the public to address ASB Halal Food Committee on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Halal Food Committee may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate Director of Public Relations for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

**VIII. Appointments/Swearing-In** **0 minutes**

This time will be reserved for the appointment and swearing-in of members to the ASB Halal Food Committee.

**IX. Unfinished Business** **0 minutes**

**X. New Business**

**10.1 Research Department** **20 minutes**

This time is reserved to discuss how this committee can collaborate with the ARC Research Department. With a potential guest speaker from the Research Department to answer questions.

**10.2 Halal Food Presentation** **10 minutes**

This time is reserved to discuss and potentially take action on the Halal Food Presentation. This presentation will be viewed by Pacific Dining, Administration, Faculty, Staff, and Students, who are interested in learning about Halal food.

**10.3 Sister College Representatives** **10 minutes**

This time is reserved to introduce representatives from the Sister Los Rios Colleges to join in this effort of obtaining Halal dietary options on our campuses.

**XVI. Adjournment**

Shazil Mahmood ASB Senate Director of Public Relations Brett Sawyer **Advisor**