



## ASSOCIATED STUDENT BODY

### Student Senate

Meeting Agenda

**September 27, 2024**

Location: Board Room

**10:30 AM-12:00 PM PDT**

*Posted by : Alicia Szutowicz-Fitzpatrick, Student Senate President*

**NOTICE IS HEREBY GIVEN** that the Associated Student Body Senate will hold a meeting on **September 27, 2024**. The location and meeting time is noted above. All Associated Student Body Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate President Alicia Szutowicz-Fitzpatrick at [a.szutowicz.asbarc@gmail.com](mailto:a.szutowicz.asbarc@gmail.com) no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

### Indigenous Land Use Statement

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

**I. Call to Order** **1 minute**

**II. Request for Remote Participation:** **1 minute**

*The Student Senate will consider member requests for remote participation under the provisions of [California Assembly Bill 2449](#).*

**III. Roll Call** **1 minute**

**IV. Adoption of the Agenda** **1 minute**

**V. Approval of the Minutes** **1 minute**

**VI. Chair's Message** **5 minutes**

**VII. Advisor's Message** **5 minutes**

**VIII. Public Comment** **5 minutes**

This time is reserved for members of the public to address ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

**IX. Appointments/Swearing-In** **5 minutes**

This time will be reserved for the appointment and swearing-in of current members to ASB Senate and/or committees.

- Dismiss: Aarti Sharma
- Appoint: *Jarvis Mills* -African American Historian Faculty Hiring Committee
- Appoint: *Bailey Waldrep*- Dean of Arts Hiring Committee
- Appoint: *Alicia Szutowicz-Fitzpatrick* - Vice President Student Services Hiring Committee
- Appoint: *Shazil Mahmood* - Vice President of Instruction Hiring Committee
- Open- Book Advisory Committee (3rd Wednesday of the month from 11am – 12pm over Zoom)

**X. Unfinished Business** **0 minutes**

**XI. New Business**

**11.1 F24-07 Laptops for Student Leaderships** **10 minutes**

This time is reserved to discuss and potentially on the passage of six thousand dollars (\$6,000) to provide laptops for the Associated Student Body. To enhance the efficiency and effectiveness of student leadership in their respective roles.

## **11.2 LRC Tutoring Center**

**30 minutes**

This time is reserved to discuss and potentially take action regarding student feedback concerning the availability of tutoring services at the Learning Resource Center. While also addressing the transfer of the EOP&S Specialized Tutoring Program to the LRC and the challenges students have faced in accessing comparable services, with the aim to respond to student needs and improve academic support offerings.

## **XII. Committee Reports**

**5 minutes**

This time is reserved for committee chairs to provide the board with a brief report on the current standing of active committees.

## **XIII. Board Member Reports/Announcements**

**5 minutes**

This time is reserved for board members to inform the board about relevant campus-wide events, and to report any pertinent committee progress/activities. A time of three (3) minutes per report shall be observed.

## **XIV. SSCCC & Region 2 Updates**

**1 minutes**

This time is reserved for appointed board members, members of the Student Senate of California Community Colleges (SSCCC) to provide updates about state and regional initiatives.

## **XV. Public Comment**

**5 minutes**

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## **XVI. Adjournment**

Alicia Szutowicz-Fitzpatrick **ASB Senate President**

Brett Sawyer **Advisor**

