



## ASSOCIATED STUDENT BODY

### Executive Committee

Meeting Agenda

**September 26, 2024**

Location: Club Room in CLD

**12:00 PM-1:00 PM PDT**

*Posted by : Alicia Szutowicz-Fitzpatrick, Student Senate President*

**NOTICE IS HEREBY GIVEN** that the Executive Committee will hold a meeting on **September 26, 2024**. The location and meeting time is noted above. All Associated Executive Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate President Alicia Szutowicz-Fitzpatrick at [a.szutowicz.asbarc@gmail.com](mailto:a.szutowicz.asbarc@gmail.com) no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

### Indigenous Land Use Statement

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

**I. Call to Order** **1 minute**

**II. Request for Remote Participation:** **1 minute**

*The Executive Committee will consider member requests for remote participation under the provisions of [California Assembly Bill 2449](#).*

**III. Roll Call** **1 minute**

**IV. Adoption of the Agenda** **1 minute**

**V. Approval of the Minutes** **0 minute**

**VI. Chair's Message** **1 minutes**

**VII. Public Comment** **5 minutes**

This time is reserved for members of the public to address ASB Executive Committee on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Executive Committee may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

**VIII. Unfinished Business** **0 minutes**

**IX. New Business** **50 minutes**

**9.1 CCCSAA Convention Goals** **5 minutes**

This time is reserved to collaboratively defining our objectives for the upcoming CCCSAA Convention, allowing us to align on our priorities and strategies.

**9.2 Lobby Day** **15 minutes**

This time is reserved to discuss Lobby Day, including an exploration of relevant bills currently under investigation and our potential advocacy strategies.

**9.3 LRC Tutoring Center** **30 minutes**

This time is reserved to discuss the LRC Tutoring Center, including its impact on tutoring services at American River College and potential improvements.

**X. Public Comment**

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## XVI. Adjournment

Alicia Szutowicz-Fitzpatrick **ASB Senate President**

Brett Sawyer **Advisor**