



## ASSOCIATED STUDENT BODY

### Student Senate

Meeting Agenda

**September 20, 2024**

Location: Board Room

**10:30 AM-12:00 PM PDT**

*Posted by : Alicia Szutowicz-Fitzpatrick, Student Senate President*

**NOTICE IS HEREBY GIVEN** that the Associated Student Body Senate will hold a meeting on **September 20, 2024**. The location and meeting time is noted above. All Associated Student Body Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify ASB Senate President Alicia Szutowicz-Fitzpatrick at [a.szutowicz.asbarc@gmail.com](mailto:a.szutowicz.asbarc@gmail.com) no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

### Indigenous Land Use Statement

We acknowledge the land which we occupy today as the traditional home of the Nisenan, Maidu, and Miwok tribal nations. These sovereign people have been the caretakers of this land since time immemorial. Despite centuries of genocide and occupation the Nisenan, Maidu, and Miwok continue as vibrant and resilient tribes and bands, both Federally recognized and unrecognized. We take this opportunity to acknowledge the generations that have gone before as well as the present-day Nisenan, Maidu, and Miwok people.

**I. Call to Order** **1 minute**

**II. Request for Remote Participation:** **1 minute**

*The Student Senate will consider member requests for remote participation under the provisions of [California Assembly Bill 2449](#).*

- *Senator Josh Oleshko*

**III. Roll Call** **1 minute**

**IV. Adoption of the Agenda** **1 minute**

**V. Approval of the Minutes** **1 minute**

- August 1, 2024
- September 6, 2024

**VI. Chair's Message** **5 minutes**

**VII. Advisor's Message** **5 minutes**

**VIII. Public Comment** **5 minutes**

This time is reserved for members of the public to address ASB Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

**IX. Appointments/Swearing-In** **5 minutes**

This time will be reserved for the appointment and swearing-in of current members to ASB Senate and/or committees.

- Dismiss- Sophia Padella
- Dismiss- Duran Suma
- Dismiss - Xander Pinnegar
- Appoint Luke Bourez- *Director Of Finance*
- Appoint Prisha Singh- *Senator*
- Appoint Prabhakaran Pillai- *Chancellor's Cabinet*
- Appoint Soraya Amin- *SSCCC Delegate*
- Appoint Sapeidah Saeedi- *SSCCC Delegate*
- Appoint Prisha Singh- *SSCCC Delegate*
- African American History faculty position- *Open*
- CIS faculty position- *Open*
- Joint Budget Committee Senate Representative- *Open*
- VPI Hiring Committees- *Open*
- VPSS Hiring Committees- *Open*
- Biological

**X. Unfinished Business** **0 minutes**

## **XI. New Business**

**30 minutes**

- **F24-06 Psi Beta Advisor Reimbursement**

This time is reserved to inform and take action on the reimbursement of six hundred dollars \$600.00 to Psi Beta's Faculty Advisor for materials created and used to compete at the 2024 Western Psychology Association Convention. This is to reconcile a S24-09 which was approved by the 2023-24 ASB Senate.

- **Trustee Debrief**

This time is reserved to inform and discuss the topics and discussion points at the Los Rios Trustee Meeting that was held on September 11, 2024 at 5:30 PM. Agenda items included but were not limited to the Adoption of the 24-25 Budget, curriculum proposals, committees and reports.

- **Honors Ball**

This time is reserved to inform and take action on the presentation of "Honors Ball" by Esperanza Booher.

- **ASB Website**

This time is reserved to discuss and potentially take action on potential updates to the ASB website, including but not limited to the addition of photos of officers and past events, the inclusion of committee initiatives, and other relevant information.

## **XII. Committee Reports**

**5 minutes**

This time is reserved for committee chairs to provide the board with a brief report on the current standing of active committees.

## **XIII. Board Member Reports/Announcements**

**5 minutes**

This time is reserved for board members to inform the board about relevant campus-wide events, and to report any pertinent committee progress/activities. A time of three (3) minutes per report shall be observed.

## **XIV. SSCCC & Region 2 Updates**

**3 minutes**

This time is reserved for appointed board members, members of the Student Senate of California Community Colleges (SSCCC) to provide updates about state and regional initiatives.

## **XV. Public Comment**

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with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3(b))

## **XVI. Adjournment**

Alicia Szutowicz-Fitzpatrick **ASB Senate President**

Brett Sawyer **Advisor**